

Flathead County

Planning & Zoning

1035 1st Ave W, Kalispell, MT 59901 Telephone 406.751.8200 Fax 406.751.8210



FEE ATTACHED \$ 2205.00

MAJOR SUBDIVISION PRELIMINARY PLAT APPLICATION & ZONING OFFICE

Submit this application, all required information, and appropriate fee (see current fee schedule) to the Planning & Zoning office at the address listed above.

SUBDIVISION NAME:The Fort
OWNER(S) OF RECORD:
Name:Richard and Nancy Whitiker_and Tim and Sherrie CalawayPhone:
Mailing Address: <u>268 Chapman Hill Drive</u>
City, State, Zip:Bigfork, MT 59911
Email:
APPLICANT (IF DIFFERENT THAN ABOVE):
Name: _ <u>Tim Calaway</u> Phone:(406) 270-5440
Mailing Address: <u>365 Riverbend Rd</u>
City, State, Zip Code: Bigfork, MT 59911
Email:
TECHNICAL/PROFESSIONAL PARTICIPANTS: Name: Sands Surveying, Inc., Attn: Eric Mulcahy Phone: (406) 755-6481 Mailing Address: 2 Village Loop City, State, Zip: Kalispell, MT 59901 Email: eric@sandssurveying.com
Name:_Larsen Engineering Phone:(406) 752-7807 Mailing Address:1370 Airport Road City, State, Zip:Kalispell, MT 59901 Email:
LEGAL DESCRIPTION OF PROPERTY:
Street Address135 MT Highway 83
City/State & Zip _Bigfork, MT 599111
Assessor's Tract No.(s) 2CC (Tract 2 of COS 12872) Lot No.(s) N/A
Section 13 Township 27N Range 20W

GENERAL DESCRIPTION/TYPE OF SUBDIVISION:
The Owner/Applicant want to create a subdivision that connects to Bigfork's urban
infrastructure such as sewer and water. The Subdivision will create 14 lots that would allow
uses commercial and residential as provided by the County B-3 Zoning
Number of Lots or Rental Spaces14 Total Acreage in Subdivision10.003_ac
Total Acreage in Lots9.164 acres (n) Minimum Size of Lots or Spaces0.328 ac
Total Acreage in Streets or Roads <u>0.839 ac</u> Maximum Size of Lots or Spaces <u>1.975 ac</u>
Total Acreage in Parks, Open Spaces and/or Common Areas <u>none.</u>
PROPOSED USE(S) AND NUMBER OF ASSOCIATED LOTS/SPACES:
Single Family Townhouse Mobile Home Park
Duplex Apartment Recreational Vehicle Park
Commercial14 Industrial Planned Unit Development
Condominium Multi-Family Other
IS SUBJECT PROPERTY LOCATED WITHIN 3-MILE BUFFER OF KALISPELL, WHITEFISH, OR COLUMBIA FALLS?No ESTIMATE OF MARKET VALUE BEFORE IMPROVEMENTS: _\$20,000.00 per acre_
IMPROVEMENTS TO BE PROVIDED:
Roads:Gravel X_PavedCurbGutterSidewalksAlleysOther
* Water System: Individual Shared Multiple UserX_ Public
* Sewer System: Individual Shared Multiple UserX_ Public
Other Utilities:Cable TVX_TelephoneX_ElectricX_GasOther
Solid Waste:Home Pick UpCentral StorageXContract HaulerOwner Haul
Mail Delivery: X Central Individual School District: Bigfork
Fire Protection: _X_HydrantsTanker Recharge Fire District: _Bigfork Fire
Drainage System: _On-site
* <u>Individual</u> (one user) <u>Shared</u> (two user) <u>Multiple user</u> (3-9 connections or less the 25 people served at least 60 days of the year) <u>Public</u> (more than 10 connections or 25 or more people served at least 60 days of the year)

PROPOSED EROSION/SEDIMENTATION CONTROL: As needed

VARIANCES : ARE ANY VARIANCES REQUESTED? _N(If yes, please complete the information on page 3)	o (yes/no)
SECTION OF REGULATIONS CREATING HARDSHIP	

PLEASE RESPOND TO THE FOLLOWING STATEMENTS IN THE SPACES PROVIDED

BELOW: (The Commission shall not approve a variance unless it finds that all of the following are met)

- 1. The variance will not be detrimental to the public health, safety, or general welfare or injurious to other adjoining properties.
- 2. Due to the physical surroundings, shape, or topographical conditions of the property involved, strict compliance with the regulations will impose an undue hardship on the owner. Undue hardship does not include personal or financial hardship, or any hardship that is self imposed.
- 3. The variance will not cause a substantial increase in public costs, now or in the future.
- 4. The variance will not place the subdivision in nonconformance with any adopted growth policy, neighborhood plan or zoning regulations.
- 5. The variance is consistent with the surrounding community character of the area.

APPLICATION CONTENTS:

- 1. Completed Preliminary Plat application (If submitting bound copies of the application materials, please also include one <u>unbound</u> copy for replication purposes).
- 2. 14 folded copies of the preliminary plat. (Either 18" X 24" or 24" X 36" per Appendix B- Flathead County Subdivision Regulations).
- 3. One reproducible set of supplemental information (See Appendix B -Flathead County Subdivision Regulations).
- 4. One reduced copy of the preliminary plat not to exceed 11" x 17" in size.
- 5. Application fee.
- 6. A <u>Certified</u> Adjoining Property Owners List must be submitted with the application (see attached form). The list will be sent directly to the Planning & Zoning office, unless you request otherwise. This list is valid for a period of 6 months from date generated. You may also get a certified adjoining landowners list from a title company if you choose.

This application shall be submitted, along with all information required by the applicable Subdivision Regulations and the Montana Subdivision and Platting Act, and the appropriate fee to:

Flathead County Planning & Zoning Office 1035 First Avenue West Kalispell, Montana 59901 - Phone: (406) 751-8200 Fax: (406) 751-8210

I hereby certify under penalty of perjury and the laws of the State of Montana that the information submitted herein, on all other submitted forms, documents, plans or any other information submitted as a part of this application, to be true, complete, and accurate to the best of my knowledge. Should any information or representation submitted in connection with this application be untrue, I understand that any approval based thereon may be rescinded and other appropriate action taken. The signing of this application signifies approval for the Flathead County Planning and Zoning staff to be present on the property for routine monitoring and inspection during the approval and development process.

Applicant Signature

Applicant Signature

Owner(s) Signature (all owners must sign)

Owner(s) Signature (all owners must sign)

Owner(s) Signature (all owners must sign)

Date

3/5/20

Date

3/5/20

Date